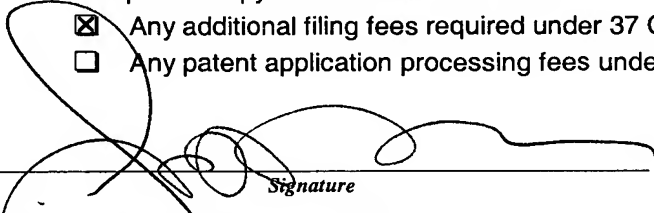
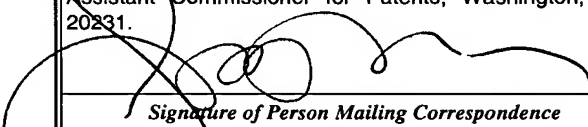


283415

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. VOI0224	
Applicant(s): Gunter Zwarg et al					
Serial No. 10/009,149	Filing Date February 11, 2002	Examiner Tran N. Nguyen		Group And Unit 2834	
Invention: ELECTRIC MACHINE					
TO THE ASSISTANT COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	9 -	3 =	6 x	\$84.00	\$504.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$504.00
<div><input type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</div> <div><input checked="" type="checkbox"/> A check in the amount of \$504.00 to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. _____ A duplicate copy of this sheet is enclosed.</div> <div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div> <div><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div>					
<div> _____ <i>Signature</i></div> <div>John F. Hoffman, Regis. No. 26,280 Baker & Daniels 111 East Wayne Street, Suite 800 Fort Wayne, IN 46802 Telephone: 260-424-8000 Facsimile: 260-460-1700</div>		Dated: June 19, 2003			
CC:		<div><div>I certify that this document and fee is being deposited on June 19, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div> _____ <i>Signature of Person Mailing Correspondence</i></div><div>John F. Hoffman, Regis. No. 26,280 _____ <i>Typed or Printed Name of Person Mailing Correspondence</i></div></div>			